

geographic distribution of systems and, among other things, the sizes and types of systems. This data collection will assist DOE in its management of and planning for the continued success of the Million Solar Roofs Initiative.

**Request for Comments:** Pursuant to 44 U.S.C. 3506(c)(2)(A), DOE invites comments on: (1) Whether the proposed collection of information is necessary to measure the progress and success of the Million Solar Roofs Initiative; and (2) the accuracy of DOE's estimate of the burden of the proposed information collection; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who choose to respond. Additional information about DOE's proposed information collection may be obtained from the contact person named in this notice.

Issued in Washington, D.C. on October, 19, 1998.

**Brian T. Castelli,**

*Chief of Staff, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy.*

[FR Doc. 98-28496 Filed 10-22-98; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Idaho Operations Office; Notice of Availability of Solicitation for Awards of Financial Assistance

**AGENCY:** Idaho Operations Office, DOE.

**ACTION:** Notice of availability of Solicitation Number DE-PS07-99ID13730—Nuclear Engineering Education Research (NEER) Program.

**SUMMARY:** The U.S. Department of Energy, Idaho Operations Office, is soliciting applications for awards of financial assistance (i.e., grants) for state-of-the-art research that contributes to any of the following eight areas: reactor physics; reactor engineering; nuclear materials; radiological engineering; radioactive waste management; applied radiation science; nuclear safety and risk analysis; and innovative technologies for next generation reactors, space power and propulsion, or radiation sources. The issuance date of Solicitation Number DE-PS07-99ID13730 was October 16, 1998. The solicitation is available in its full text via the Internet at the following URL address: <http://www.id.doe.gov/doeid/pds/proc-div.html>. The deadline for receipt of applications is 45 days after the issuance date of the solicitation or by November 30, 1998.

**ADDRESSES:** Applications should be submitted to: Dallas L. Hoffer, Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop 1221, Idaho Falls, Idaho 83401-1563.

**FOR FURTHER INFORMATION CONTACT:** Dallas Hoffer, Contract Specialist at [hofferdl@id.doe.gov](mailto:hofferdl@id.doe.gov), Janet Surrusco, Purchasing Agent at [surrusjk@id.doe.gov](mailto:surrusjk@id.doe.gov), or Linda Hallum, Contracting Officer at [hallumla@id.doe.gov](mailto:hallumla@id.doe.gov).

**SUPPLEMENTARY INFORMATION:** The solicitation was issued pursuant to 10 CFR 600.6(b). Eligibility for awards under this Nuclear Engineering Education Research (NEER) Program will be restricted to U.S. colleges and universities with nuclear engineering degree programs or options. The purpose of the NEER program is to (1) support basic research in nuclear engineering; (2) assist in developing nuclear engineering; and (3) contribute to strengthening the academic community's nuclear engineering infrastructure. The statutory authority for this program is Public law 95-91.

Issued in Idaho Falls on October 14, 1998.

**Michael L. Adams,**

*Acting Director, Procurement Services Division.*

[FR Doc. 98-28498 Filed 10-22-98; 8:45 am]

BILLING CODE 6450-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant.

**DATES:** Thursday, November 18, 1998: 5:30 p.m.-10:00 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of

environmental restoration, waste management, and related activities.

#### **Tentative Agenda**

5:30 p.m. Call to Order  
5:45 p.m. Approve Meeting Minutes  
6:00 p.m. Public Comment/Questions  
6:30 p.m. Presentations  
7:30 p.m. Break  
7:45 p.m. Presentations  
9:00 p.m. Public Comment  
9:30 p.m. Administrative Issues  
10:00 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments as the first item on the meeting agenda.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday through Friday, or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, or by calling him at (502) 441-6804.

Issued at Washington, DC on October 19, 1998.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Coal Council; Open Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.